

Dietrich Bonhoeffer Werke Sonderausgabe

[illegible]

preserving the penultimate brings two of the 20th century's most renowned christian thinkers dietrich bonhoeffer and albert schweitzer into conversation around the emerging possibilities of healthcare here bonhoeffer's theology meets schweitzer's philosophy and praxis to examine the place that healthcare should hold within the church and its mission using the crisis within the national health service in the united kingdom as an example the insights which these renowned thinkers bring to healthcare are explored is the church ignoring a

part of its mission having retreated from the world of healthcare taking bonhoeffer's notion of redeeming the penultimate our present reality as well as schweitzer's emphasis on the practical application of christian tenets preserving the penultimate courses a path through the overlaps of these two thinkers ultimately leading to a re-envisioning the praxis of healthcare as theologically central to the mission of the church as questions around healthcare become more urgent than ever the role of christianity to offer alternatives and inspire a broader vision of care is illuminated considering not only the physical but the spiritual well being of the person

a philosophical exploration of the concept of interiority rethinking interiority presents readers with its unmined aspects and senses including ideas of an inner world and life personal identity auto-affection and its social and political dimensions as well as its ethical possibilities internationally recognized scholars and philosophers investigate figures in the history of phenomenology as well as recent developments in psychology and the neurosciences to uncover not only the depths of interiority but also how it comes to connect with and structure external reality western and eastern philosophical positions are addressed creating a fruitful dialogue in which readers are invited to participate

im zentrum dieses textes steht die beschreibung und begründung einer spirituellen praxis die nicht die auslöschung des eigenen ichs zum ziel hat sondern vielmehr den einzelnen frei stark und mündig machen und zu christlich verantwortetem handeln im alltag befähigen soll beigegeben ist dieser kommentierten neuausgabe gemeinsames leben die letzte von bonhoeffer veröffentlichte arbeit seine 1940 erschienene einföhrung in die psalmen mit dem titel das gebetbuch der bibel

was ist prophetisches predigen ist es das reden einer charismatischen ausnahmegestalt oder kann jede und jeder prophetisch predigen ist es autoritär oder hinterfragbar bricht es dialoge ab oder kann es sie sogar initiieren ist es situativ und kulturell bedingt so dass wir es in säkularen demokratien nicht finden oder finden dürfen oder brauchen wir die prophetische predigt gerade jetzt um kirche zu bleiben und zu werden christel weber durchleuchtet das prophetische predigen von allen seiten exegetisch dogmatisch homiletisch aus der sicht derer die predigten halten und derer die predigten hören dafür nimmt sie die lesenden auf eine reise nach südafrika den usa und deutschland mit sie erläutert dass es der sichtwechsel ist der das predigen prophetisch und solches predigen heute notwendig macht changing views prophetic preaching an integrative study what is prophetic preaching is it the sermon of a charismatic exceptional human being or are we all empowered to preach prophetically is it authoritarian or can it be questioned is it cutting off dialogue or can it initiate it instead is it a speech shaped by its certain moment in history or culture so it will not be found in democratic

societies or is not even wanted or do we need prophetic preaching now to be or become the church the author examines prophetic preaching from all angles exegetically dogmatically homiletically from the perspective of those who preach and those who listen to the preaching in order to do so she takes the readers on a journey to south africa the usa and germany she states that it is the changing of views that makes the preaching prophetic and that makes such preaching necessary today

die fragmente aus tegel denen in dieser ausgabe erstmals einige vorbereitende zettelnotizen beigelegt sind dokumentieren bonhoeffers literarische versuche die situation der haft im tegeler wehrmachts untersuchungsgefängnis zu bewältigen drama roman und erzählung begreifen leben und tod anfang und ende vom osterlicht her tod wirkliches ende kann anfang von leben sein in dem die kraft der auferstehung wirkt

im september 1937 schließt die gestapo das predigerseminar finkenwalde doch die theologische ausbildung der bekennenden kirche geht weiter bis zum märz 1940 werden in den sammelvikariaten in schlawe und köslin unter dietrich bonhoeffers leitung theologen auf ihren dienst vorbereitet der vorliegende band dokumentiert bonhoeffers leben und arbeiten in dieser zeit er umfasst nahezu alles was von november 1937 bis märz 1940 an schriftlichen zeugnissen von bonhoeffers hand erhalten geblieben ist zusätzlich wurden wichtige stücke aus der an ihn gerichteten korrespondenz aufgenommen briefe von finkenwalder seminaristen und besonders auch briefe von eberhard bethge zeigen wie sich bei dietrich bonhoeffer lehre und leben theologie und freundschaft auf besondere weise verbanden

bonhoeffers frühe arbeit über die soziale gestalt der kirche ist bis heute bedeutsam geblieben erstmals wird hier einblick in den vollständigen text gegeben neuartig sind auch die aufschlüsse die der leser über die entstehungsgeschichte dieses werkes erhält

in der kurzen zeit von november 1932 bis oktober 1933 hat dietrich bonhoeffer einen entscheidenden wandel seiner existenz vollzogen und einige seiner bemerkenswertesten leistungen vollbracht aus der enge trat er in die weite und gelangte zu einer überzeugenden zeitgenossen und zeugenschaft unter den bedingungen der diktatur dieser band legt die schriftlichen Äußerungen jener epoche in briefen vorlesungen aufsätzen theologischen gutachten predigten u a vor hervorzuheben sind z b die beiden arbeiten die sich der herausforderung durch die totalitäre macht stellen der führer und der einzelne in der jungen generation und die kirche vor der judenfrage sowie die beiden texte die der standortgewinnung einer aus den fugen geratenen kirche dienen christologie und das betheler bekennntnis

bonhoeffers zwischen 1940 und 1943 niedergeschriebene manuskripte zur ethik werden hier erstmals in der rekonstruierten reihenfolge ihrer entstehung publiziert die herausgeberanmerkungen begründen die neue rekonstruktion und erhalten u a die teilweise chiffrierten zeitgeschichtlichen bezüge dieser ethik und ihre theologische bedeutung

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